

1 Michele R. Stafford, Esq. (SBN 172509)
2 Shivani Nanda (SBN 253891)
3 SALTZMAN & JOHNSON LAW CORPORATION
4 44 Montgomery Street, Suite 2110
5 San Francisco, CA 94104
6 Telephone: (415) 882-7900
7 Facsimile: (415) 882-9287
mstafford@sjlawcorp.com
snanda@sjlawcorp.com

8 Attorneys for Plaintiffs

9

10

11 UNITED STATES DISTRICT COURT
12 FOR THE NORTHERN DISTRICT OF CALIFORNIA

13

14 BAY AREA PAINTERS AND TAPERS
15 PENSION TRUST FUND, et al.,

16

Plaintiffs,

17

v.

18

REYES DRYWALL, INC. and DOES 1-10,
19 inclusive;

20

Defendant.

Case No.: C13-1752 EMC

21 **NOTICE OF AUTOMATIC STAY UNDER
22 11 U.S.C. § 362**

23

TO THE COURT:

24

Please take notice that Defendant Reyes Drywall, Inc., a California Corporation, filed a Chapter 11 Bankruptcy Petition in the U.S. Bankruptcy Court, Eastern District of California (Modesto), petition number 14-90538, on April 14, 2014. Plaintiffs were recently notified of the bankruptcy by Dennis Reyes, Defendant's President. Plaintiffs' action is therefore stayed under 11 U.S.C. § 362 from proceeding against Defendant.

25

///

26

///

27

///

28

///

1 Plaintiffs will notify this Court in the event that the bankruptcy is dismissed, allowing the
2 within action to again include this Defendant.

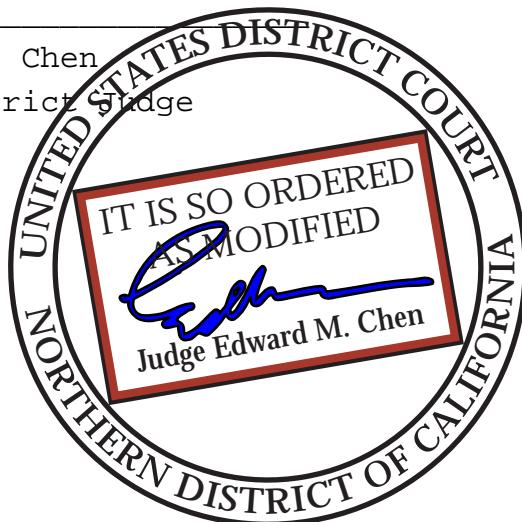
3 Dated: May 1, 2014

SALTZMAN & JOHNSON
LAW CORPORATION

4 By: _____ /s/
5 Shivani Nanda
6 Attorneys for Plaintiffs
7
8

9 IT IS SO ORDERED that the further CMC is reset from 5/13/14 to
10 11/13/14 at 10:30 a.m. An updated joint CMC Statement shall be
11 filed by 11/6/14.
12

13 Edward M. Chen
14 U.S. District Judge
15



16
17
18
19
20
21
22
23
24
25
26
27
28

PROOF OF SERVICE

I, the undersigned, declare:

I am employed in the County of San Francisco, State of California. I am over the age of eighteen and not a party to this action. My business address is 44 Montgomery Street, Suite 2110, San Francisco, California 94104.

On May 1, 2014, I served the following document(s) on the parties to this action in the manner described below:

NOTICE OF AUTOMATIC STAY UNDER 11 U.S.C. § 362

XX **MAIL**, being familiar with the practice of this office for the collection and the processing of correspondence for mailing with the United States Postal Service, and deposited in the United States Mail copies of the same to the business addresses as specified below, in a sealed envelope fully prepared.

To:

Courtesy Copy:

Courtesy Copy:

USBC, Eastern Dist. Case # 14-90538
David C. Johnston
1600 G Street, Suite 102
Modesto, CA 95354

Courtesy Copy:

Courtesy Copy:
Bankruptcy Trustee

USBC, Eastern Dist. Case # 14-90538
Jason M. Blumberg
501 I St #7-500
Sacramento, CA 95814

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on **May 1, 2014**, at San Francisco, California.

Michelle Valentine
Paralegal